'The Certainty of World Peace'

Sermon by Dr. Twyman Williams, at Appomattox County Day Religious Service

(Editor's note: We present below a copy of the sermon of Dr. Twyman Williams, "The Certainty of World Peace," delivered at the Religious Service at Old Appomattox Court House at 11:45 A. M. on Sunday, May 5, as part of the Appomattox County Day program.)

"The Certainty of World Peace" Preacher, now really can you look at the world as it has been since the first recorded war in Genesis, and all the more as it now when the same generation has seen two world wars and shudders under the threat of a third incomparably more devastating than the other two together; can you look at this war-cursed yet still war-addicted world, and talk about the certainty of world peace?

No, frankly and positively no. If there were only this world to look at, I for one could see nothing but the certainty of more and more terrible war. Maybe some people are still such optimists, so captivated by the dream of human progress onward and upward to higher and better things, that they can look at the world of this first half of the twentieth century without a gloomy awakening from that dream, or at least a rough shaking of confidence in it. The fact is that few indeed of the responsible thinkers and rulers of this present-day world, if we take their spoken or printed word for it, are willing to commit themselves to more than belief that the threat of war has been lessened and that the hope of peace has been strengthened.

But "Certainty of World Peace"? No, that does not come from a look at this world, past and present, nor from an estimate of a greater future efficiency of human wisdom and effort devoted to securing national agreements between nations of conflicting interests, or to perfecting an association of all nations in one representative body for the common welfare. The certainty of world peace comes from the understanding and the acceptance of what God has said about it in the Bible.

Could statement be more positive than the text?

"3. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up a sword against nation, neither shall they learn war any more.

"4. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it."

But that is Micah speaking, an Old Testament prophet of seven centuries before Christ. True, he distinctly says that he is speaking of "the last days, as does Isaiah, another prophet of the same time, in whose second chapter there is a passage almost identical with the text.

These two prophets, however, are not alone in having this God-given vision and in recording it for us in God-inspired words.

Listen then, as I bring you not my ideas, who am as fallible as you, but the infallible word of God given to prophets who like Micah could say, "The mouth of the Lord hath spoken it."

First of all, it seems to David God gave the revelation of the certainty of world peace. In Psalm 72, dedicated to Solomon, David describes a greater than Solomon, a King whom

"5. They shall fear as long as the sun and moon endure, throughout all generations.

"7. In his days shall the righteous flourish; and abundance of peace so long as the moon endureth."

Here, as in the text and in the Scripture read by Mr. Lawrence, is revealed not only the certainty of world peace, but the secret of its establishment. Listen further — to Isaiah again:

"Behold, a King shall reign in righteousness, and princes shall rule in judgment..

"And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

"And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places."

Other prophets are in agreement. Jeremiah says: "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The Lord our Righteousness."

. . . . . .

Now, what does the New Testament say to all this?

The angels' announcement of our Savior's birth, renewed the promise of God given through so many of the Old Testament prophets: 'Glory to God in the highest, and on earth peace, goodwill toward men.'

The subject of our Lord's first preaching was the same as that of His forerunner, John the Baptist: "The time is fulfilled, and the kingdom of God is at hand. Repent ye, and believe the Gospel." (Mark 1: 15). No Jewish hearer, familiar with the Old Testament, would understand by that kingdom anything other than the promised Messiah's reign of righteousness and peace.

Paul has much more to say on this same subject than there is time to quote. Writing to the Corinthians about the resurrection, he says that Christ's was the first, "afterward, they that are Christ's at His coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet." (I:15:24, 25). In a passage that baffles the mind's power to fathom, he reveals to the Ephesians God's purpose to "gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him .. (whom) He raised from the dead, and set at His own right hand in the heavenly places, far above all principalities, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come; and hath put all things under His feet." To Timothy he gave a solemn charge: "That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord, Jesus Christ, Which in His times He shall show, who is the blessed and only Potentate, the King of kings and Lord of lords." (I:6:14,15). Titus he reminds of "that blessed hope, the glorious appearing of the great God and our Savior Jesus Christ." (2: 13).

As in his first sermon, so in his last Epistle, when he knew his death was near at hand, Peter emphasizes the surely coming "day of the Lord," with its judgment of fire, adding, "Nevertheless, we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness." (II:3:13).

John, in the last book of the Bible, exhausts the power of language in his description of that new heavens and new earth which are to be after the first heavens and earth have passed away—an earth on which at last the prayer our Lord taught us to pray is answered, the will of God done on it then as it is done in heaven now. Consequently, John says the time is coming when there shall be no longer on earth tears, nor death, nor sorrow, nor crying, nor pain, but all things wondrously new, with no need of sun or moon, for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them that are saved shall walk in the light of it, and the kings of the earth bring their glory and honor into it. And they shall bring the glory and honor of the nations into it."

So Old Testament and New Testament are full of assurance of the certainty of world peace, and more than that, of earth's freedom from all the causes of war and poverty and disease and sorrow—those causes which are all comprehended in the word sin.

Now, I wish that I could tell you from the Bible that this certainty of world peace means there will not be another war. The most I can do is to tell you that another war, as I—and many more competent than I—understand the Bible, will be the last war, and ended by our Lord's return, as Zechariah has foretold it:

"Behold the day of the Lord cometh, and thy spoil shall be divideth in the midst of thee.

"For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

"Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

"And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

"And the Lord shall be King over all the earth: in that day shall there be one Lord, and his name one.

John gives us a description of that same consumating event of all history:

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

"His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

"And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God.

"And he hath on his vesture and on his thigh a name written, King of Kings and Lord of Lords."

So it is there comes to pass what John heard announced by "great voices in heaven": "The kingdoms of this world are become the kingdoms of our Lord and of His Christ; and He shall reign forever and ever." (11:15).

For just as plainly as the Bible assures us of the certainty of world peace—peace, no mere truce, but lasting peace—just so plainly does the Bible declare that this kingdom of heaven on earth can never be until the return of the King who is "the prince of Peace." And here are His own words:

"And Jesus answered and said unto them, Take heed that no man deceive you.

"For many shall come in my name, saying, I am Christ; and shall deceive many.

"And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

"And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

"But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

"And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

"And then shall they see the Son of man coming in the clouds with great power and glory.

"Take ye heed, watch and pray: for ye know not when the time is.

"Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you, I say unto all, Watch."

I would lay no conclusion then, but let Dr. Andrews, writing in 1894, and still true, have the last word: "The Life of Christ is the most used ever since the beginning of the world. Although book on the subject concerning "Christ and Christianity is a subject of fiction." I quote:

"Whatever we may believe in our creeds concerning the Person and authority of His Person and authority of His creeds, Jesus testify against us, strikingly shows in His utterances concerning His return. To watchfulness concerning the coming of the Lord, their high calling, their duties to them, and so long as the hope of this present world, their duty and attitude of the Christian toward the return. For many of the successive parables have been groaning under the law of sin

(Continued

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FARM NEWS

By J. A. Smith, County Agent

t the future regarding seeds:

earn that the Pure Food and ministration is sponsoring ation requiring that seed of rain, corn and beans that has treated shall be stained an nconspicuous color. Specifical provided that "treated seed be colored enough with a con color from the natural color grain of the seed so that it would be easy ugish if it should become ed with a lot of untreated

Federal Crop Insurance

ers who plan to take out Fed crop Insurance have only a few fore the deadline. Saturday, ish is the last day for acquir crop insurance. Rates are $10.40 ecured tobacco and $9.90 for ed. Stop by Farrar at Pumpkin for this area.

Orange Experiment Station

Edith is in charge for a tour of ange Station. This station is on Nason and Tatum soil. ils and is quite different from ou found in the county it is nt that you become familiar n capabilities and fertilizer re ly primarily of Nason and Ta ds may well find this to be ts most important day's work year.

ing Silos Important Business

ng trouble making up your hat kind of silo you want for ? Several factors should be fred when choosing the type of ed silo for your farm. The ost, the equipment already on and where silage is to be fed, upright or tower silo will have al cost of $10 to $18 per ton. cient use of a tower silo you ed a silage blower, and per wagon unloader. If the silage fed in a stall barn, the upright silo is probably your best bet. If the silage is to be fed in a feed lot, either an upright or horizontal is satisfactory, although you'd need an unloader and conveyor with the upright type.

First cost of a horizontal (either trench of bunker) silo will be around $5 to $7.50 per ton, including the cost of permanent bottom and sides. You will need wagon unloaders, a dump truck, and a tractor for packing A horizontal silo is best used when the silage is to be fed outside. The main idea is to eliminate as much hand labor as possible, whichever type you choose.

Corn Sidedressing Increases Production

An 80 bushel-per-acre corn crop removes about 112 pounds of nitrogen from the soil. There must be considerably more than this amount in the soil on the corn crop cannot take what it needs.

On fine-textured of clayey soils, apply nitrogen sidedressing by the time the corn is 12 to 18 inches high. On coarse-textured or sandy soils, sidedress with nitrogen throughout the period of cultivation. On any soil, if the corn turns pale green or yellowish up to the time of silking, make an application of readily available nitrogen.

During early stages of growth, any of the commonly used sources of nitrogen are satisfactory for sidedressing. Later applications, particularly those made just before the corn starts to tassel, should be in a readily available or nitrate form.

Improper Liming Holds Back Efficient Crop Production

Efficient crop production in Virginia is being held back because of inadequate or improper use of lime on many farms.

Only about half of Virginia's farmers are using all the liming materials they could use profitably.

A recently report shows that 500,000 tons of liming materials were used in Virginia in 1956. To promote the PH needed for top crop production in the state would require 2,000,000 or more tons. To maintain the desired pH, after it is attained, would require about 1,000,000 tons of lime annually - twice the tonnage used in 1956.

A soil test is the only way a farmer can be sure of his lime needs, the agronomists say.

Vice President Nixon reportedly is ready to try the role of peacemaker in the GOP factional agrument over "modern Republicanism."

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Pamplin Vicinity

Pamplin Vicinity, May 14.- Miss Ernestine Southall, of Norfolk spent the week-end with her mother, Mrs. L. M. Southall, and Mrs. Elizabeth Robinson.

Mr. and Mrs. Carlton Canada and daughter, of Richmond, spent the week-end with her mother, Mrs. Bessie Mattox.

Charles R. Ramsey left Tuesday for Cocoa Beach, Florida, after visiting his wife and children here. His wife and children plan to join him there in the near future.

Mr. and Mrs. Embra Davis and children spent Sunday with her mother, Mrs. J. C. Walker, of Burkeville.

Mr. and Mrs. Jack Williams and daughter, Diane, of Appomattox, and Mr. and Mrs. John Edwards and children all called to see Mr. and Mrs. Dixon Garrett on Saturday night.

Those visiting Mr. and Mrs. A. R. Southall, Sr., Sunday were Dr. and Mrs. A. R. Southall, Jr., and son, of Louisa; Mr. and Mrs. H. M. Southall, of Lynchburg; Mrs. Shirley S. Taylor, of Williamsburg; Mr. and Mrs. Billy Anderson and children, Owen, Sandra, Freddie and Rickey and Mr. and Mrs. Ray Owen, of Chatham, and Mr. and Mrs. Billy Watson Southall, of Bon Air.

Those visiting Mrs. Daisy Cobb and Beulah during the week - end were Rev. and Mrs. G. A. Harris and mother, Mrs. W. H. Dickerson, of Cullen; Mr. Novel Cobbs and son, of Lexington; Mr. and Mrs. J. P. Cobbs and Mr. Allen Gibson and grandson, of Richmond; Mr. and Mrs. E. L. Pankey and children; Mr. and Mrs. E. T. Jamerson and children, Mr. and Mrs. Tom Adams and children and Mrs. Annie Fore and Mr. and Mrs. N. D. Wayne.

Mr. and Mrs. Herbert Greene, of Farmville visited her mother, Mrs. Juddy Glover Sunday.

Mr. Tom Davis visited Mr. and Mrs. Josie Meadows and family on Sunday.

Mr. and Mrs. Basil Bryant and daughter visited his parents, Mr. and Mrs. W. S. Bryant, of Cullen Sunday.

Mr. and Mrs. Robert Tolley and three children spent the week-end in Richmond.

Mrs. Fannie Mickle visited her daughter, Mrs. Judy Wilkerson Sunday.

Mrs. Ruth Eaton spent Tuesday with her sister, Mrs. Kate Franklin, in Lynchburg.

Mr. and Mrs. Walter Richardson, who have been living in West Virginia, have moved here.

Those who visited Mr. and Mrs. Tom Ligon Sunday were Mr. and Mrs. J. J. Ligon and family, of Richmond; Mr. and Mrs. T. C. Ligon and family, Mr. W. M. Gilliam, of Charlotte, N. C.; Mrs. B. T. Carey, of Richmond; Mr. and Mrs. J. E. Miller, of Richmond; Mr. John Temple Rice, of Chicago; Miss Mamie and Miss Mary Rice, of Farmville; Mr and Mrs. Howard Carey, and family, of Darlington Heights.

Homemakers Items

Atomic radiation may prolong the market and storage life of fruits and vegetables in the near future.

Recent tests by the U. S. Department of Agriculture show that radiation will successfully destroy the organisms that cause decay in fruits and vegetables. Unfortunately, however, when enough is used to destroy these organisms, radiation has bad effects upon the products tested. Lesser amounts retard rot and decay, but do not completely eliminate it.

The problem is to find the amount of radiation which will destroy the organisms without hurting the fruit or vegetable. When the researchers find this balance, radiation may be a means of keeping fruits and vegetables in good condition for a longer time after harvest. Proper refrigeration and good storage practices will still be needed, however.

If you're moving or just rearranging the furniture - watch those floors. VPI home economists say to slip heavy cotton socks over the furniture legs to prevent marring the floors.

Keep lamp bulbs clean for maximum light. And remember, a 100 watt bulb gives 50 per cent more light than four 25 watt bulbs.

An old shaving brush with long, soft bristles makes an effective duster for pleated lamp shades.

Open a can of asparagus at the bottom to keep from breaking the delicate tips.

Liberty Chapel

Liberty Chapel, May 14.- Mr. and Mrs. Odlie Gordon, of Lynchburg visited her mother, Mrs. W. W. Thornhill Sunday.

Mrs. Marvin Reynolds and Miss Becky Reynolds visited Mr. and Mrs. Gilbert Trujillo, of Lynchburg, Sunday. They were accompanied home by her mother, Mrs. Florene Phelps.

Mr. J. H. Reynolds and Mr. and Mrs. Paul Thornhill visited Don Owen, of Randolph Sunday.

Mr. and Mrs. J. H. Reynolds, Mrs. Marvin Reynolds, and Miss Becky Reynolds visited Mrs. Alice Grow Monday evening. Mrs. Grow, at this time is at the home of Mr. and Mrs. Joe Meggison.

Mrs. Jessie Harvey, Jr., of Lynchburg visited in the home of Mr. and Mrs. Percy Garrette last week.

Mr. and Mrs. R. S. Guill and family, of Norfolk, and Mr. and Mrs. David Garrette, of Alexandria were week-end guests of Mr. and Mrs. Percy Garrette.

Mr. and Mrs. Henry Stanley, Jr., spent the week-end with relatives in Buckingham.

A SOGGY MESS

Philadelphia.- It was a soggy mess that street cleaners had to clean up after a milk truck and a bakery truck collided at an intersection here. Neither driver was seriously hurt.

LIFE SAVINGS STOLEN

Dallas, Texas.- Police were told by A. C. Mallory, 44-year-old cement finisher, that someone had taken his life savings of $7,600 from its hiding place under his house. The money, Mallory said, was in two pint fruit jars, suspended in a pillowcase under a hallway trap door. He said he had been saving the money since he was 12 and never kept it in a bank.

Economists are uncertain about money tightening.

Colored Dots

The public is cordially invited to attend the sixth annual men's program at the Galilee Baptist Church this Sunday at 8 P. M. The program is sponsored by the men's club of Galilee Baptist Church. Several local church clubs will be represented on the program. Mr. C. B. Jeter, of the State Department of Education, Richmond, will be the guest speaker. Special music will be rendered by the Gospel Four Quartet, of Lynchburg. Devotionals will be conducted by the Mount Shiloh Church choir.

Impressive Mother's Day services were held at the First Baptist Church last Sunday morning.

A large number of relatives were home for Mother's Day.

A surprise birthday party was given for Miss Mary Walker on her birthday, May 1, in the home of Mr. and Mrs. W.A. Jones. The guests arrived at 7:30, and all cars were parked down in the cow pasture. When Mrs. Mae Bell Johnson arrived with the lady of honor, the house was in complete darkness except for a faint light in the family room. They were met outside and invited in by Mr. and Mrs. Jones. Mrs. Johnson wanted to see the changes which had been made in the home, so was ushered directly to the lining room and as the light was turned on, the gang chimed out "Happy Birthday." The table was beautifully arrayed with colorful goodies of every description, pink being the dominating color. Mrs. Marie Walker was hostess, with Mrs. Flossie White serving as co-hostess. Those present: Mrs. Elsie Marshall, Mrs. Pauline Allen, Mrs. Louise Scott, Mrs. F. S. White, Miss Alice Scott, Mr. C. C. Scott, Mr. and Mrs. Ralph Johnson, Mr. and Mrs. E. R. Berryman, Mr and Mrs. Sanford Reid, and daughter, Lorine; Mrs. Minnie Ferguson, Mr. and Mrs. Toesie Wiley, Mr. and Mrs. Warren Scott. The party was given by Mr. and Mrs. Leonard Walker, Mr. and Mrs. W. A. Jones and Perry Edwards, who presented a most beautiful cake.

Mrs. Estella W. Fleshman, Welch, W. Va., spent ten days with her mother, Mrs. Silvery Fleshman and family, of Promise Land, after the death of her sister, Mrs. Minnie Davis, of Roanoke, Va.

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